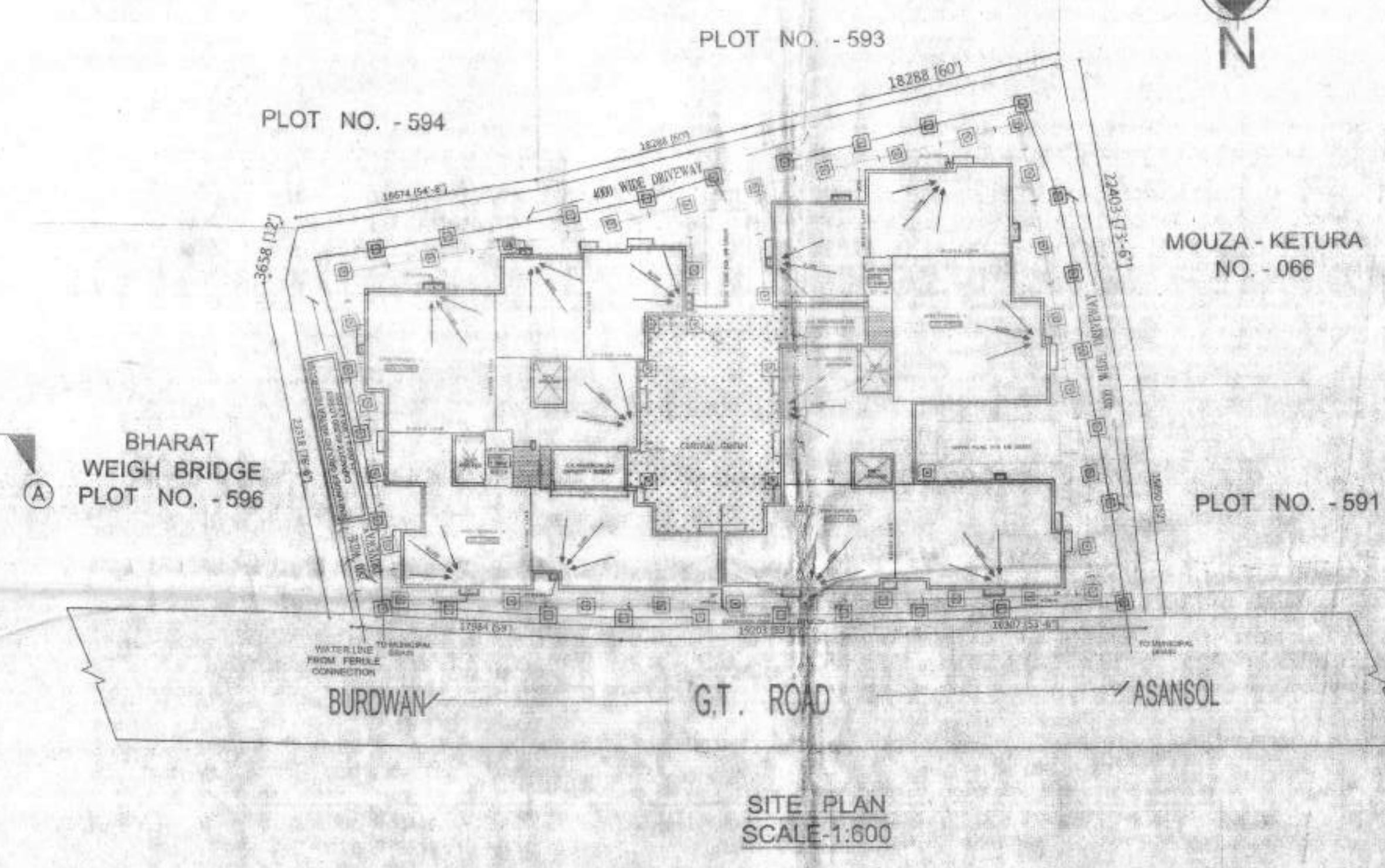
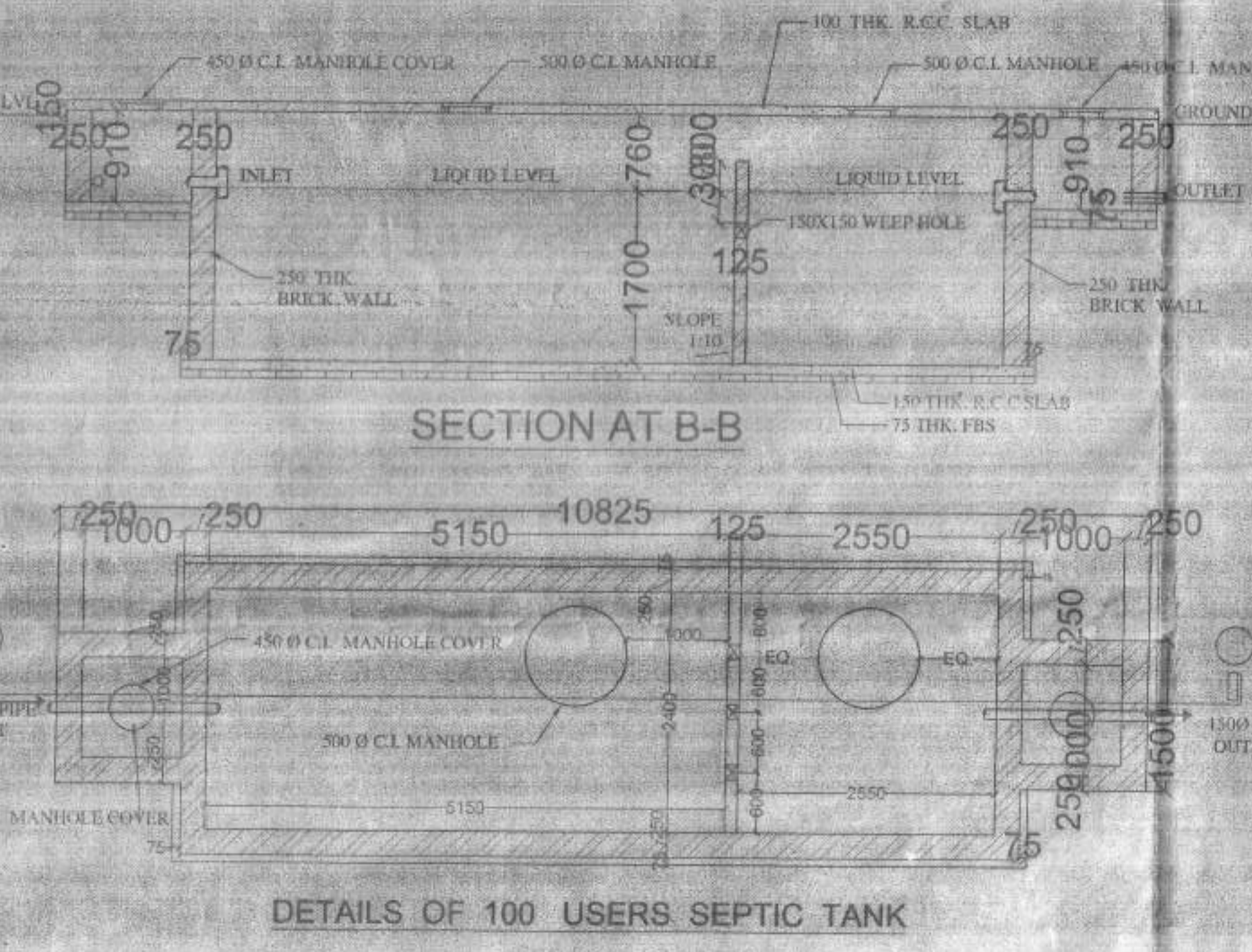


TYPICAL (1ST TO 4TH) FLOOR PLAN

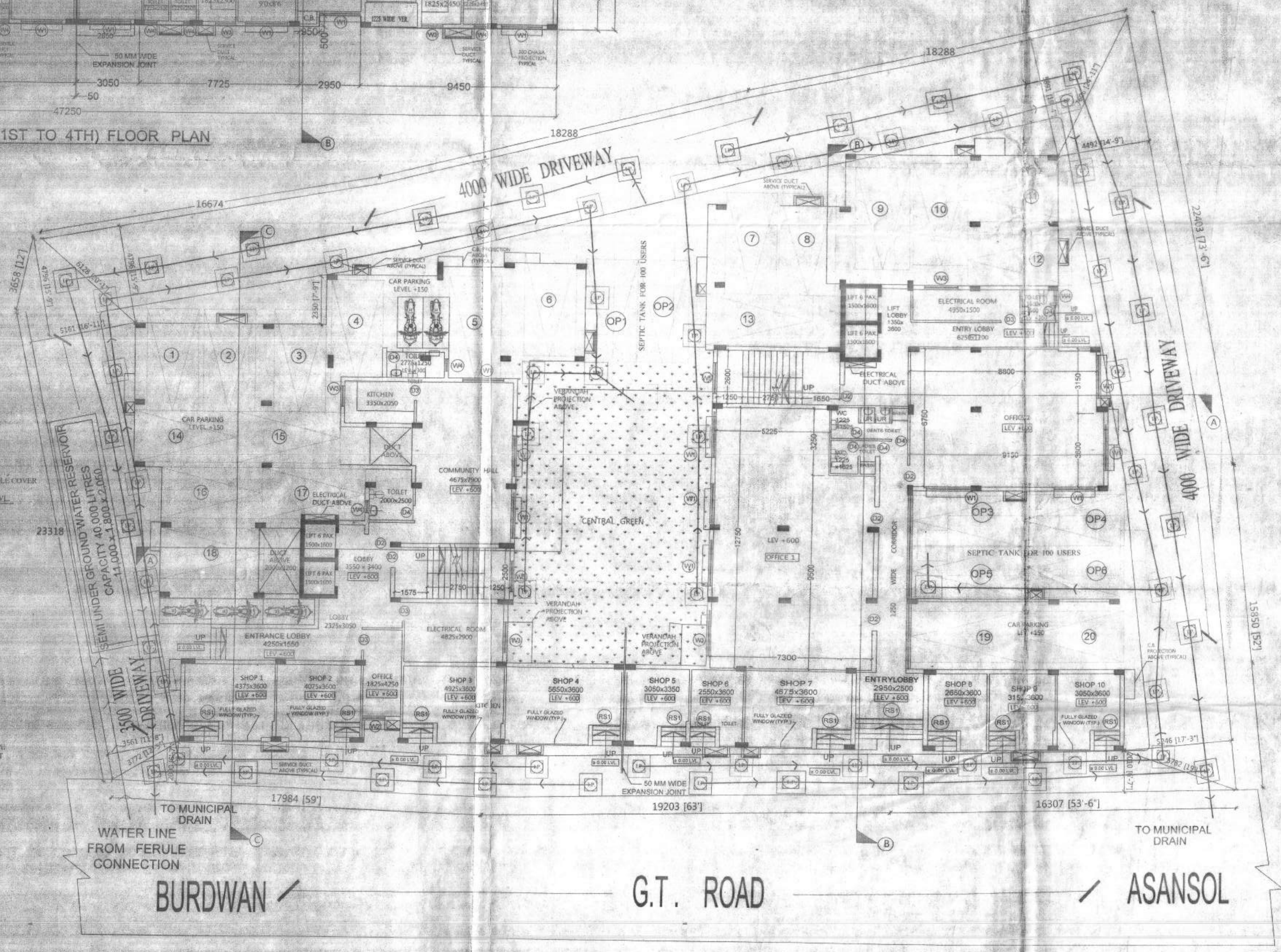


SITE PLAN SCALE-1:600



SECTION AT B-B

DETAILS OF 100 USERS SEPTIC TANK



BURDWAN

G.T. ROAD

ASANSOL

PROJECT
 PROPOSED FIVE STORED(G+IV)
 RESIDENTIAL CUM COMMERCIAL
 BUILDING AT MOUZA - GALSJ
 J.L. NO. -99, ST NO.-2, R.S. PLOT NO. -
 595, R.S. KH.NO. -401, L.R. KH. NO. -
 1288, P.S -GALSJ, DIST -PURBA
 BURDWAN UNDER BURDWAN ZILLA
 PARISHAD.

NOTE
 1. ALL DIMENSIONS ARE IN MM OTHERWISE
 MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200MM AND
 INTERNAL WALLS ARE 125MM.

AREA STATEMENT:
 AREA OF LAND (AS PER PHYSICAL MEASUREMENT)
 -1756.50 SQM -18908.81 SQFT
 PROPOSED GR. COVERAGE (49.80%) - 874.70 SQM
 -9415.19 SQFT
 MEANS OF ACCESS - 7.5 M ABOVE M.S.L.
 PERMISSIBLE FAR - 2.17
 PROPOSED FAR - 2.17
 PROPOSED HEIGHT - 14.9 M. (B+G+III)
 PROPOSED GROUND FLOOR AREA - 874.70 SQM
 -9415.19 SQFT
 PROPOSED FIRST FLOOR AREA - 881.41 SQM
 -9487.42 SQFT
 PROPOSED SECOND FLOOR AREA - 881.41 SQM
 -9487.42 SQFT
 PROPOSED THIRD FLOOR AREA - 881.41 SQM
 -9487.42 SQFT
 PROPOSED FOURTH FLOOR AREA - 881.41 SQM
 -9487.42 SQFT
 TOTAL PROPOSED FLOOR AREA - 4400.34 SQM
 -47384.87 SQFT
 TOTAL ATTIC ROOM AREA (FOR STAIR 1)
 -21.04 SQM -226.47 SQFT
 TOTAL ATTIC ROOM AREA (FOR STAIR 2)
 -21.04 SQM -226.47 SQFT

FLOOR PLANS, ELEVATION, SECTIONS, SEPTIC TANK AND
 U.G.R. DETAILS, SITE PLAN
 DRAWN BY - SCALE - 1:100, 1:50, 1:300
 DRG NO. - DATE -

DEVELOPER/OWNER'S
 Asha Banika
 Sajeem Agarwal
 SIGNATURE OF OWNER

MD. NISAR ALI
 CIVIL ENGINEER
 REG. NO. G.71/1/32
 22/R/JSO/G-T-1/2016-17
 JISHU PAUL
 B.Tech (Civil), M.E (Geo-tech)
 RMC Reg No. G.71/1/32
 22/R/JSO/G-T-1/2016-17
 ENGINEER (ARCHITECT)

Approved as per no objection certificate
 issued from District Engineer, Purba Bardhan
 under S.S. vide no. DE/1019, dated 23/05/2021.
 District Engineer
 Purba Bardhan Zilla Parishad

Building permission NOC for Proposed
 construction of five stored (G+IV) residential
 cum commercial building height up to 14.9
 mtr from ground level to be done as per
 as per memo no. - DE/1019, dated 23/05/2021.
 12/08/2021
 District Engineer
 Purba Bardhan Zilla Parishad

SPACE FOR OFFICE USE